Sultan High School

2024 Local Scholarship Application

Derek Feltner

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| S t u d e n t I n f o r m a t i o n |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Feltner | | | , | Derek | | | , | J |
| Last Name | | |  | First Name | | |  | (MI) |
| 431 Evergreen Way | | |  | Gold Bar | | |  | 98251 |
| Street or PO Box | | |  | City | | |  | ZIP Code |
|  |  | 425-407-3840 | | |  | dfeltner09@gmail.com | | |
| Home Phone |  | Cell Phone | | |  | email | | |

Name of university, college or schools to which you have applied, and to which you have been accepted. Indicate which college you will attend. **Enclose copies of letter(s) of acceptance or letter(s) of acknowledgement, if available:**

|  |
| --- |
| Skagit Valley College, I am attending this school. |
|  |
|  |
|  |

What career choice or college major are you interested in pursuing?

|  |  |  |
| --- | --- | --- |
| Teacher |  | Strength and Conditioning Coach |
| First Choice |  | Second Choice |

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| --- |
| F a m i l y I n f o r m a t i o n |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Erin Feltner |  | Abella Tax Services |  | Payroll Specialist/Bookkeeper |
| Mother’s Name |  | Employer |  | Title |
| John Feltner |  | Pulte Homes |  |  |
| Father’s Name |  | Employer |  | Title |

Parent/Guardians Combined Annual Income:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under $25,000 |  | $50,000 to $75,000 |  | Over $100,000 | x |
| $25,000 to $50,000 |  | $75,000 to $100,000 |  |  |  |

How many children in your family:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Under 18 years old | 2 | 18 years and over | 1 | Currently in College | 1 |

Describe any extenuating financial circumstances and/or financial need:

|  |
| --- |
| I live with my mom who is a single parent. |
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| Financial Aid Information |

List all scholarship and/or grants you have received for the coming year:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Scholarships | Yearly Amount | Renewable  Y/N | How many  Years? | Total  Amount |
| Snohomish County Hall of Fame | $2500 | N |  | $2500 |
| Morris Family Scholarship | $1000 | N |  | $1000 |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |
|  | $ |  |  | $ |

|  |  |
| --- | --- |
| Federal Pell Grants | Amount |
|  | $ |
|  | $ |

List all other scholarships applied for, still pending a decision or you were not selected for:

|  |  |  |
| --- | --- | --- |
| Scholarships | Pending or  Not Awarded | Total  Amount |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |
|  |  | $ |

Estimated school expenses for one year:

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition | $4904 | Personal expenses | $1500 |
| Room/Board | $5535 | Travel/Transportation | $1500 |
| Books/Supplies | $1000 | Miscellaneous | $ |
| Will you be employed the summer after graduation? (Y/N) | | | Y |
| Will you be employed during the upcoming school year? (Y/N) | | | N |
| Estimate the amount you can contribute from your earnings: | | | $0 |

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| --- |
| Educational Information  **(Leave all sections of this shaded box blank)** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Cumulative GPA: |  | Rank in Class: | | of:112 | | |  |
| SAT Scores | | ACT Scores | | | HSPE (Met/Not Met) | | |
| Writing: |  | English: |  | | Writing: |  | |
| Math: |  | Math: |  | | Math: |  | |
| Critical Reading: |  | Reading: |  | | Reading: |  | |
|  |  | Science: |  | | Science: |  | |
| SAT Total |  | ACT Composite: |  | |  |  | |

**I. AWARDS, HONORS, AND ACHIEVEMENTS**

List below any awards, honors, and achievements that you have received.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Honors or Awards | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Varsity Football letter | x | x | x | x | I earned varsity football letters in all 4 years of high school |
| Varsity Baseball letter | x | x | x | x | I earned varsity baseball letters in all 4 years of high school |
| Male Athlete of the Fall |  |  |  | x | Voted Male athlete of the fall |
| All conference Football |  | x | x | x | Voted all conference by coaches of other teams in football |
| 1st all conference baseball |  |  | x |  | Voted first all-conference by coaches of other teams |
|  |  |  |  |  |  |
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**II. LEADERSHIP POSITIONS**

List elected or appointed leadership positions held in school, community, or the workplace.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Leadership Positions | Year | | | | Activity or Organization |
| 9 | 10 | 11 | 12 |
| Football Captain |  |  |  | x | Coach voted captain of the team |
| Baseball Captain |  |  |  | x | Coach voted captain of the team |
|  |  |  |  |  |  |
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**III. SPORTS, SCHOOL ACTIVITIES, CLUBS, EXTRACURRICULAR ACTIVITIES**

List participation/membership in sports and extracurricular activities, and /or clubs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activity | Year | | | | Description |
| 9 | 10 | 11 | 12 |
| Football | x | x | x | x | Varsity member of football team |
| Baseball | x | x | x | x | Varsity member of the baseball team |
| Pep Club |  | x |  |  | Pep club member |
| FCA travel baseball | x | x | x | x | Year round travel baseball team |
|  |  |  |  |  |  |

**IV. COMMUNITY SERVICE/INVOLVEMENT**

List all community service activities and note major accomplishment in each.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Community Service/Involvement | Year | | | | Major Accomplishments |
| 9 | 10 | 11 | 12 |
| Baseball Gear Drive | x |  |  |  | Donated gear to those in need as well as moving boxes full of donations |
| Challenger Little League helper | x |  |  |  | Helped set up and referee little league games for Woodinville youth baseball challenger league |
| Columbus Day Flag Set up | x | x |  |  | Help set up flags on Main Street in Sultan for the VFW |
| Annual Little People of America organization |  |  | x |  | Helped set up annual auction in Maltby for Little People of America organization |
| Everett toys for tot’s drive and other toys drive |  |  |  | x | Moved boxes of toys for a toy drive in Everett all day. |

**V. WORK EXPERIENCE**

Start from most recent previous positions

|  |  |  |  |
| --- | --- | --- | --- |
| Position Held | From? | To? | Employer |
| Youth Developmental Professional | June 2023 | Present | Sultan Boys and Girls Club |
| Food and Consumables associate | December 2022 | May 2023 | Walmart |
| Youth Developmental Professional | June 2022 | Sept 2022 | Sultan Boys and Girls Club |
|  |  |  |  |

**VI. AFFILIATIONS**

List any relatives who are members of a Veterans of Foreign Wars organization?

|  |  |
| --- | --- |
| Name | Relation to you? |
|  |  |
|  |  |

**VII. SPECIAL INTERESTS AND/OR HOBBIES**:

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| Fishing |
| I play Magic the gathering with friends |
| Go to the gym |
|  |